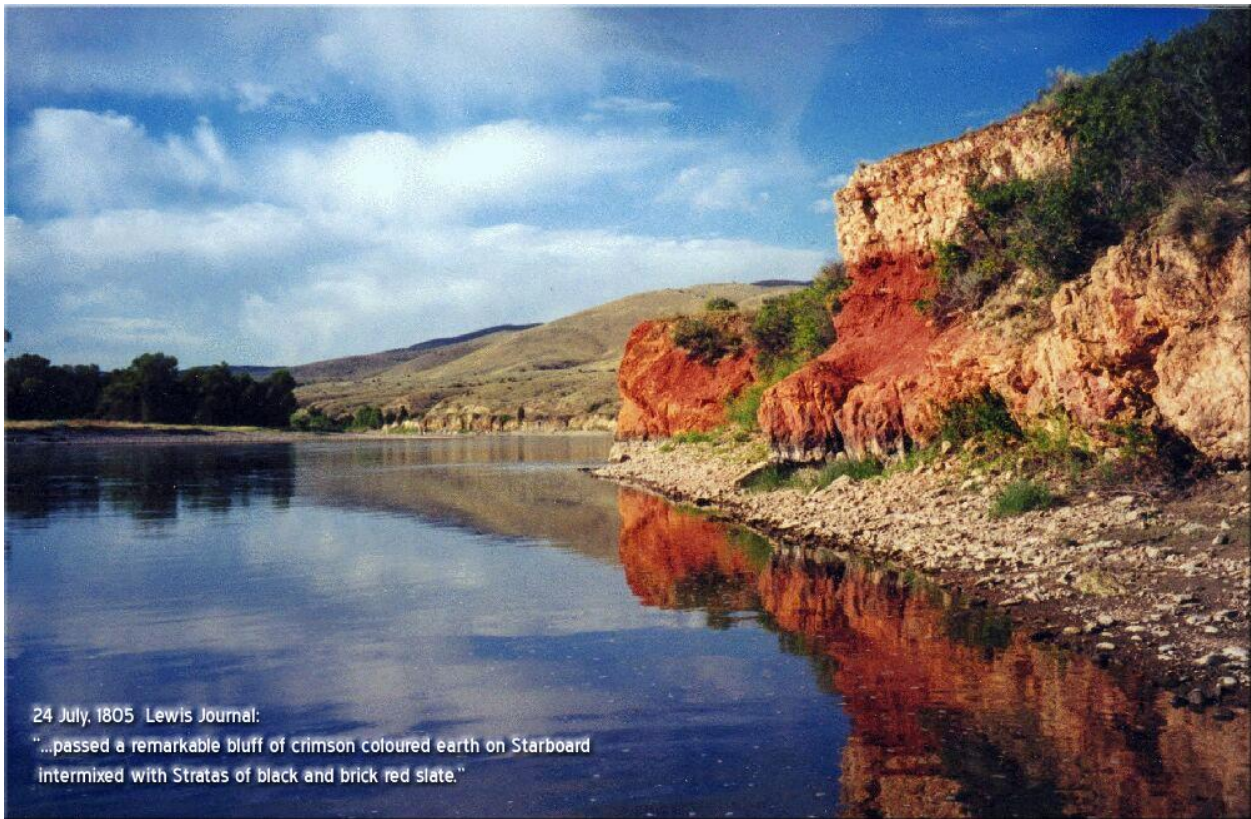


**CRIMSON BLUFFS CHAPTER,
LEWIS AND CLARK TRAIL HERITAGE FOUNDATION**



MEMBERSHIP APPLICATION

Membership benefits: A newsletter and notification of chapter activities and events including Speakers, Boat trips, Picnics, Dinners, and participation with other Chapters.

Application for Membership or Renewal

___ \$10 Individual ___ \$15 Family ___ \$30 Contributing (Organization)

Name: _____ Phone Number: _____

Mailing Address: _____

E-mail: _____

Please send check, payable to *Crimson Bluffs Chapter*, to:
Membership Chairman, Matthew Nelson
16 Nez Perce Trail, Townsend, MT 59644 (406 438-3962)

[Office use only]

Due Amt.\$ _____ Donation amount \$ _____ [] Cash [] Check # _____

Received by: _____ Date: _____ Total Amt. Pd. \$ _____